CO-CHAIR, DAVID L. TACKETT COUNCILMAN ELEVENTH DISTRICT CO-CHAIR, JANET KILPATRICK COUNCILWOMAN THIRD DISTRICT



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NEW CASTLE COUNTY COUNCIL LAND USE COMMITTEE MEETING TUESDAY, JANUARY 19, 2021 AT 3PM **VIRTUAL ZOOM WEBINAR MEETING AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Review/Adoption of Minutes of January 5, 2021
- 4. Review of Resolution(s)

R21-: Introduced by: Mr. Bell
TO AMEND THE MAINTENANCE DECLARATION OF BRIGHTON, DATED NOVEMBER 12,
2018, WITH AMENDED AND RESTATED MAINTENANCE DECLARATION AND
DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS FOR
BRIGHTON - HAMLET 4: S ZONING (HAMLET DESIGN OPTION); COUNCIL DISTRICT 12.

• Supporting Documents: Land Use Memo

R21- : Introduced by: Mr. Smiley PLAN OF NEW CASTLE AVENUE HOTEL; NEW CASTLE HUNDRED; SOUTH SIDE OF INTERSTATE 295, WEST SIDE OF ROUTE 9; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES A 77,544 SQUARE FOOT HOTEL; CR ZONING; APPLICATION NO. 2019-0713-S; COUNCIL DISTRICT 7.

• Supporting Documents: <u>Land Use Memo</u>, <u>New Castle Avenue Hotel Plan</u>

R21-: Introduced by: Mr. Woods
TO RENAME THE NON-RESIDENTIAL SUBDIVISION KNOWS AS "THE CREEKS OF
MARSHALLTON," TAX PARCEL NO. 08-039.30-149, LOCATED ON THE EAST SIDE OF
DUNCAN ROAD, 580 FEET SOUTH OF ROBERT KIRKWOOD HIGHWAY TO "THE OAKLEY;"
APPLICATION NO. 2020-0777; COUNCIL DISTRICT 1.

- Supporting Documents: LU Memo
- 5. Other
- 6. Public Comment
- 7. Adjournment

The agenda and notice (collectively, the "Agenda") was posted at least (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Sec. 10004(e)(2). This Agenda may be subject to change to include the addition or deletion of items that may arise prior to the time of the meeting.

**In accordance with Governor Carney's recently issued Proclamation, coupled with the Governor's Declaration of a State of Emergency, New Castle County Council is holding this meeting as a telephone and video conference, utilizing Zoom Webinar. The link to join the meeting via computer, smart device, or smart phone is: https://zoom.us/j/377322142

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at https://nccde.org/AgendaCenter/Countv-Council-1

You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: $377\ 322$

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142.

If you do not have a good connection with one, please try the others. Additional information regarding phone function during the meeting is available at: https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars

Members of the public joining the meeting utilizing the link or the call-in number will be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone has an opportunity to comment. You will not be able to speak until called upon by the moderator. There are functions in the program that allow you to do this. Please see the link in the previous paragraph.

Finally, if you would like to submit comments or questions on legislation that will be considered during the meeting, please feel free to send them to Valerie.george@newcastlede.gov All comments should be submitted by 1:30 pm on meeting day.

AGENDA POSTED: January 12, 2021